

**THE GREAT SHEPHERD**  
(The Gospel According John- Part 29)  
March 2, 2025

The Passage: John 10:1-21

Jesus \_\_\_\_\_

Jesus \_\_\_\_\_

Jesus is \_\_\_\_\_

Jesus \_\_\_\_\_

Jesus compels \_\_\_\_\_

Fill-ins: *saves; protects; personal; provides; a decision*

Works of the following consulted: Chris Brown, J.D. Greear, David Guzik, Gary Hamrick, Skip Heitzig, Tim Keller, Bob Utley

**Life Group Questions for the Week of March 2, 2025**

1. Looking back at your notes from this Sunday's message, was there anything that particularly caught your attention, challenged, or confused you?
2. In Sunday's passage, what do the sheep, shepherd, and stranger represent?
3. How does John 9 provide example(s) of what the metaphors in Sunday's passage is about?
4. How do the sheep respond to the shepherd? How does this relate to the Pharisees' difficulty in understanding Jesus?
5. The Good Shepherd came that His sheep might have life and have it abundantly. What does Jesus mean by "abundant life"? Why do you think we fail to experience the benefits of what Jesus came to give us?
6. What turning point was significant for you in terms of hearing "God's voice" and responding? How do you discern his voice from those of so many others that vie for your attention? What steps can you take to become even closer to the Good Shepherd so you can hear His voice?
7. Who are the "other sheep" he must bring also? The Pharisees, religious leaders and Jewish people considered themselves part of God's flock, because they were descendants of Abraham. According to John 14:6, Ephesians 3:8-12, Matthew 28:19, Romans 1:16 and Revelation 7:9-10, how does Jesus redefine the flock of God?
8. What claim does Jesus make (vs. 17-18)? Why do his listeners respond as they do? How would you have responded?